Culture and Diversity Assignment

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Due to its cultural implications, "Friday the 13th" is a particularly intriguing superstition. This belief's origin is that Friday the 13th is a terrible day. It is a commonly held superstition common in many nations and transcends cultural barriers.

While the precise origins of this idea remain obscure, specific historical and cultural elements may be recognized. Norse mythology is a frequently cited source, where the trickster god Loki caused confusion and unrest as the thirteenth guest at a supper in Valhalla. The Western concept that the number 13 is harmful originates from this narrative. Additionally, in Christianity, Judas Iscariot was the thirteenth guest at the Last Supper, which has resulted in associations with betrayal and bad luck (Warwick et al., 2023). Friday holds even more importance. The notion that Friday was unlucky gained support from the fact that, according to Christian tradition, Friday was the day that Jesus Christ was crucified.

The combination of Friday and the number 13 results in a strong superstition that has endured throughout history (Chekanov, 2023). This belief has been further ingrained in our collective consciousness through various cultural forms, including popular culture, literature, and cinema.

The superstition surrounding Friday the 13th still impacts actions and choices, even if many people may not take it seriously. For instance, some individuals could decide not to plan essential events or make big decisions on Friday the 13th, while others would observe customs or practices they feel will protect them from bad luck on this day. The cultural significance of the Friday the 13th superstition serves as an example of how deeply embedded superstitions may become in society, influencing attitudes and actions

throughout many generations and countries.

References

- Chekanov, K. (2023). Diversity and Distribution of Carotenogenic Algae in Europe: A Review. Marine Drugs, 21(2), 108.
- Warwick, P. V., & Cohen, L. J. (2023). The institutional management of cultural diversity: An analysis of the Yugoslav experience. In Ethnic Groups and the State (pp. 160-201).Routledge.

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